



**Table of License Fees for the Period Covering 4/1/2016 - 3/31/2017**

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
A45	MECHANICAL AMUSEMENT	\$312.00	\$ -	\$4.00	\$ -	MACHINE(S)	ENTERTAINMENT COMM.
C01	COMMERCIAL DOG WALKER - EMPLOYEE	\$100.00	\$ -	\$ -	\$ -		ANIMAL CARE & CONTROL
C02	COMMERCIAL DOG WALKER - OWNER	\$100.00	\$ -	\$ -	\$ -		ANIMAL CARE & CONTROL
D01	FUMIGATION AND FOGGING	\$359.00	\$ -	\$ -	\$ -		SF FIRE DEPARTMENT
D02	STORAGE & USE OF LIQUEFIED GASES & COMPRESSED GASES	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D03	PORTABLE CONTAINERS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D04	PLACES OF PUBLIC ASSEMBLY & OPEN-AIR ASSEMBLY	\$589.00	\$ -	\$ -	\$ -	PERSONS	FIRE DEPARTMENT
D05	STORAGE OF CERTAIN COMBUSTIBLE MATERIALS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D06	PROCESSING OF MAGNESIUM	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D07	HAZARDOUS MATERIALS STORAGE - ABOVE GROUND	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D08	STATION TANKS - UNDERGROUND	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D09	CARNIVAL AND FAIR OPERATIONS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D10	APPLICATION OF FLAMMABLE FINISHES	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D11	VEHICLE PARKING GARAGE	\$359.00	\$ -	\$ -	\$ -	SQ. FT.	FIRE DEPARTMENT
D12	VEHICLE PARKING LOT	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D13	MOTOR FUEL DISPENSING FACILITIES	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D14	SELF-SERVICE MOTOR FUEL DISPENSING FACILITIES	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D15	MOVIE / ASSEMBLY THEATRE	\$589.00	\$ -	\$ -	\$ -	SEATS	FIRE DEPARTMENT
D16	LUMBER STORAGE	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D17	OPERATING A TANK VEHICLE	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D18	STORAGE & USE OF FLAMMABLE OR COMBUSTIBLE LIQUIDS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D19	STORAGE & USE OF FLAMMABLE OR COMBUSTIBLE LIQUIDS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D20	WASTE HANDLING - JUNK YARDS AND WASTE YARDS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D21	OVEN, BAKING AND DRYING	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D22	TIRE REBUILDING PLANTS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D23	VEHICLE REPAIR GARAGE - MAJOR	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D24	VEHICLE REPAIR GARAGE - MINOR	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D25	LIMITED SPRAY PAINT	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D26	STATION TANKS - ABOVE GROUND	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D27	STORAGE AND USE OF BATTERY SYSTEMS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D28	HAZARDOUS MATERIALS - CRYOGENIC	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D29	USE OF REFRIGERATION EQUIPMENT	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D30	DRY CLEANING PLANT	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D31	HAZARDOUS MATERIALS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D32	STORAGE OF COMBUSTIBLE MATERIALS (HIGH-PILED)	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT



**Table of License Fees for the Period Covering 4/1/2016 - 3/31/2017**

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
D33	TIRES - SCRAP STORAGE	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D34	NITROCELLULOSE FILM AND PLASTICS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D35	USE OF ACETYLENE GENERATORS, STORE CALCIUM CARBIDE	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D36	MAINTENANCE OF FIREFIGHTER AIR SYSTEM	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D37	COMBUSTIBLE DUST PRODUCING OPERATIONS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D38	FRUIT AND CROP RIPENING	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D39	HOT WORK OPERATIONS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D40	LIQUID/GAS VEHICLE EQUIP, ASSEMBLY BUILDING	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D41	AMUSEMENT BUILDINGS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D42	COVERED MALL BUILDINGS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D43	PYROXYLIN PLASTICS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D44	ROOFTOP HELIPORTS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
H03	RETAIL MKTS W/O PREP (UNDER 5,001)	\$666.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H04	RETAIL MKTS W/O PREP (5,001 - 10,000)	\$871.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H05	RETAIL MKTS W/O PREP (10,001 - 20,000)	\$1,084.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H06	RETAIL MKTS W/O PREP (OVER 20,000)	\$1,314.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H07	RETAIL FOOD MARKET W/FOOD PREP. LT 5001 SQFT	\$713.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H08	RETAIL FOOD MARKET W/FOOD PREP 10,001 - 20,000 SQFT	\$1,123.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H09	RETAIL FOOD MARKET W/FOOD PREP 5,001 - 10,000 SQFT	\$924.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H13	PRODUCE STANDS	\$735.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H14	CERTIFIED FARMERS MARKETS	\$1,069.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H15	WHOLESALE FOOD MARKETS W/RETAIL	\$715.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H16	WHOLESALE FOOD MARKETS W/RETAIL	\$715.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H17	WHOLESALE FOOD MARKETS W/RETAIL	\$715.00	\$ -	\$ -	\$ -		From
H18	WHOLESALE FOOD MARKETS W/RETAIL	\$715.00	\$ -	\$ -	\$ -		Giambastini, Rick (TTX)
H19	WHOLESALE FOOD MARKETS W/RETAIL	\$715.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H21	WHOLESALE FOOD MARKETS W/RETAIL	\$715.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H22	WHOLESALE FOOD MARKETS W/RETAIL	\$715.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H24	RESTAURANT LESS THAN 1,000 SQFT	\$904.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H25	RESTAURANT 1,000 - 2,000 SQFT	\$1,192.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H26	RESTAURANT GREATER THAN 2,000 SQFT	\$1,365.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H28	TAKE-OUT ESTABLISHMENT	\$1,082.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H29	FAST FOOD ESTABLISHMENT	\$1,224.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H30	CATERING FACILITY	\$1,054.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H31	TOBACCO SALES W/O BOA SURCHARGE	\$296.00	\$ -	\$51.00	\$ -		DEPT OF PUBLIC HEALTH



**Table of License Fees for the Period Covering 4/1/2016 - 3/31/2017**

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
H32	MOBILE FOOD PRP UNIT	\$181.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H33	COMMISSARY	\$1,027.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H34	CATERER RETAIL FOOD VEHICLES	\$442.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H36	STADIUM CONCESSION	\$730.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H37	BED AND BREAKFAST ESTABLISHMENT	\$1,159.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H38	BOARDING HOUSE	\$291.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H40	HOSPITAL KITCHEN	\$1,091.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H42	PET SHOP - OVERNIGHT	\$191.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H43	PET HOSPITAL - OVERNIGHT	\$191.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H44	DOG KENNEL - OVERNIGHT	\$191.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H46	AUTO LAUNDRY MECH/PAY-TO-OPERATE WASHING/DYEING	\$47.00	\$13.00	\$ -	\$ -	MACHINE(S)	DEPT OF PUBLIC HEALTH
H48	WASH LAUNDRY	\$229.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H52	VEHICLES FOR TRANSPORTATION OF REFUSE	\$ -	\$3,282.00	\$ -	\$ -	TRUCK(S)	DEPT OF PUBLIC HEALTH
H56	SWIMMING POOLS (YEAR-ROUND)	\$651.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H57	SWIMMING POOLS (SIX-MONTH)	\$592.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H58	WELLS AND WELL WATER	\$ -	\$74.00	\$ -	\$ -	WELL(S)	DEPT OF PUBLIC HEALTH
H59	CROSS CONNECTION TESTER	\$92.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H60	WATER WELLS	\$ -	\$65.00	\$ -	\$ -	WELL(S)	DEPT OF PUBLIC HEALTH
H61	VENDING MACHINES	\$217.00	\$6.00	\$ -	\$ -	MACHINE(S)	DEPT OF PUBLIC HEALTH
H63	LARGE QUANTITY TRANSFER STATION	\$ -	\$30,014.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH
H64	MEDIUM QUANTITY TRANSFER STATION	\$ -	\$10,014.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH
H65	SMALL QUANTITY TRANSFER STATION	\$ -	\$1,014.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH
H67	MASSAGE ESTABLISHMENT	\$1,214.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H68	GENERAL MASSAGE PRACTITIONER	\$123.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H69	OUTCALL MASSAGE SERVICE	\$306.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H70	SOLO PRACTITIONER MASSAGE ESTABLISHMENT	\$599.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H72	MEDICAL CANNABIS DISPENSARY	\$4,220.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H73	DEEMED APPROVED OFF-SALE ALCOHOL USE	\$264.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H74	CATERER	\$387.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H75	MOBILE FOOD FACILITY 1	\$200.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H76	MOBILE FOOD FACILITY 2	\$200.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H77	MOBILE FOOD FACILITY 3	\$200.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H78	MOBILE FOOD FACILITY 4	\$801.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H79	MOBILE FOOD FACILITY 5	\$801.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH



**Table of License Fees for the Period Covering 4/1/2016 - 3/31/2017**

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
H80	SUPERMARKETS W/2-3 FOOD PREP	\$1,430.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H81	SUPERMARKETS W/4+ FOOD PREP	\$1,589.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H83	SUPERMARKETS W/1 FOOD PREP	\$1,271.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H84	EMPLOYEE CAFETERIAS W/FOOD PREP	\$1,059.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H85	EMPLOYEE CAFETERIAS W/O FOOD PREP	\$688.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H86	BARS/TAVERNS W/O FOOD PREP	\$772.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H87	BARS/TAVERNS W/FOOD PREP	\$978.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H88	RETAIL BAKERIES WITH FOOD PREP	\$1,327.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H89	RETAIL BAKERIES W/O FOOD PREP	\$774.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H90	SCHOOL CAFETERIAS (PRIVATE W/O FOOD PREP)	\$351.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H91	SCHOOL CAFETERIAS (PRIVATE W/FOOD PREP)	\$542.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H92	FARM STANDS	\$318.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H93	ONSITE NON-POTABLE WATER SYSTEMS - RAINWATER	\$472.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H94	ONSITE NON-POTABLE WATER SYSTEMS - NSF 350	\$929.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H95	ONSITE NON-POTABLE WATER SYS - FOUNDATION DRAINAGE	\$1,387.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H96	ONSITE NON-POTABLE WATER SYSTEMS - GRAYWATER	\$1,387.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H97	ONSITE NON-POTABLE WATER SYSTEMS - BLACKWATER	\$1,844.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H98	COTTAGE FOOD KITCHEN - TIER A (DIRECT SALES)	\$100.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H99	COTTAGE FOOD KITCHEN - TIER B (INDIRECT SALES)	\$350.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
J01	BODY ART ESTABLISHMENT	\$1,372.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
J02	BODY ART PRACTITIONER	\$100.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
P02	DRIVERLESS AUTO RENT	\$538.18	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P07	PUBLIC PHOTOGRAPHY STUDIO	\$268.56	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P08	PHOTOGRAPHIC SOLICITOR - OWNER	\$225.38	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P12	BILLIARD OR POOL TABLES	\$163.00	\$15.00	\$4.00	\$ -	TABLE(S)	ENTERTAINMENT COMM.
P13	PUBLIC PHOTOGRAPHY STUDIO - EMPLOYEE	\$130.60	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P19	AUTO WRECKER	\$576.09	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P20	PUBLIC BATH HOUSE	\$520.28	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P21	EXTENDED HOURS PREMISES	\$553.00	\$ -	\$4.00	\$ -		ENTERTAINMENT COMM.
P22	DANCE HALL	\$466.00	\$ -	\$4.00	\$ -		ENTERTAINMENT COMM.
P23	PLACES OF ENTERTAINMENT	\$532.00	\$ -	\$4.00	\$ -		ENTERTAINMENT COMM.
P25	PAWNBROKER LICENSE	\$627.70	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P30	PEDDLER OF GOODS, WARES AND MERCHANDISE	\$224.33	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P35	ESCORT SERVICE OWNER	\$601.37	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P36	ESCORT SERVICE EMPLOYEE	\$107.43	\$ -	\$26.50	\$ -		POLICE DEPARTMENT



**Table of License Fees for the Period Covering 4/1/2016 - 3/31/2017**

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
P42	PEDDLER EMPLOYEE	\$91.63	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P43	TOW CAR DRIVER	\$81.10	\$ -	\$26.50	\$5.00		POLICE DEPARTMENT
P48	VALET PARKING - FIXED LOCATION	\$333.86	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P49	VALET PARKING - SPECIAL EVENT	\$225.38	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P51	TOW CAR OWNER	\$641.39	\$251.71	\$26.50	\$ -	TRUCK(S)	POLICE DEPARTMENT
P52	STATE 2ND HAND DEALER JEWELRY/CLOTHG/FURN/BOOKS	\$14.00	\$ -	\$ -	\$ -		POLICE DEPARTMENT
P54	LIMITED LIVE PERFORMANCE	\$161.00	\$ -	\$4.00	\$ -		ENTERTAINMENT COMM.
P57	ENCOUNTER STUDIO (OWNER)	\$396.00	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P58	ENCOUNTER STUDIO (EMPLOYEE)	\$97.95	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P60	GENERAL SOLICITING AGENTS	\$607.69	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P62	LOUDSPEAKER - SEVEN DAYS OR MORE	\$174.00	\$ -	\$4.00	\$ -		ENTERTAINMENT COMM.
P63	MINATURE GOLF COURSE	\$141.13	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P65	NUDE MODEL PUBLIC PHOTOGRAPHY OWNER	\$222.22	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P66	NUDE MODEL PUBLIC PHOTOGRAPHY EMPLOYEE	\$139.02	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P67	VEHICLE HIRE NON-MOTOR	\$225.38	\$ -	\$26.50	\$ -	VEHICLE(S)	POLICE DEPARTMENT
P73	DEALER IN FIREARMS AND/OR AMMUNITION	\$538.18	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P74	PAWNBROKER NEW / TRANSFER FEE	\$6,000.00	\$ -	\$ -	\$ -		POLICE DEPARTMENT
Q01	DISCHARGE OF CANNON (PER DAY)	\$ -	\$97.95	\$26.50	\$ -	CANNON(S)	POLICE DEPARTMENT
Q02	TOUR GUIDE: OWNER - BUSES	\$967.50	\$ -	\$26.50	\$15.00		POLICE DEPARTMENT
Q03	TOUR GUIDE: OWNER - OTHER MOTORORIZED VEHICLES	\$173.50	\$ -	\$26.50	\$15.00		POLICE DEPARTMENT
Q04	TOUR GUIDE: OWNER - BICYCLE/SEGWAY/OTHER MECHANISM	\$173.50	\$ -	\$26.50	\$15.00		POLICE DEPARTMENT
Q05	TOUR GUIDE: OWNER - WALKING	\$173.50	\$ -	\$26.50	\$15.00		POLICE DEPARTMENT
Q06	TOUR GUIDE: EMPLOYEE	\$95.50	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
Q07	MUSEUM	\$139.02	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
Q08	OFF-HELIPORT LANDING SITE (PER DAY)	\$ -	\$85.31	\$26.50	\$ -	LANDING SITE	POLICE DEPARTMENT
Q09	PHOTO-SOLICITOR EMPLOYEE	\$130.60	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
Q10	POKER	\$384.41	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
Q11	PUBLIC OUTCRY SALES	\$364.40	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
Q12	TRADE-IN DEALER	\$713.01	\$ -	\$26.50	\$ -		POLICE DEPARTMENT