



Table of License Fees for the Period Covering 4/1/2018 - 3/31/2019

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
A02	FIXED PLACE AMPLIFIED SOUND PERMIT	\$585.00		\$4.00			ENTERTAINMENT COMM.
A45	MECHANICAL AMUSEMENT DEVICE (11 OR MORE)	\$357.00	\$ -	\$4.00	\$ -	MACHINE(S)	ENTERTAINMENT COMM.
C01	COMMERCIAL DOG WALKER - EMPLOYEE	\$114.00	\$ -	\$ -	\$ -		ANIMAL CARE & CONTROL
C02	COMMERCIAL DOG WALKER - OWNER	\$114.00	\$ -	\$ -	\$ -		ANIMAL CARE & CONTROL
D01	FUMIGATION AND FOGGING	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D02	STORAGE & USE OF LIQUEFIED GASES & COMPRESSED GASES	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D03	PORTABLE CONTAINERS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D04	PLACES OF PUBLIC ASSEMBLY & OPEN-AIR ASSEMBLY	\$589.00	\$ -	\$ -	\$ -	PERSONS	FIRE DEPARTMENT
D05	STORAGE OF CERTAIN COMBUSTIBLE MATERIALS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D06	PROCESSING OF MAGNESIUM	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D07	HAZARDOUS MATERIALS STORAGE - ABOVE GROUND	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D08	STATION TANKS - UNDERGROUND	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D09	CARNIVAL AND FAIR OPERATIONS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D10	APPLICATION OF FLAMMABLE FINISHES	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D13	MOTOR FUEL DISPENSING FACILITIES	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D14	SELF-SERVICE MOTOR FUEL DISPENSING FACILITIES	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D15	MOVIE / ASSEMBLY THEATRE	\$589.00	\$ -	\$ -	\$ -	SEATS	FIRE DEPARTMENT
D16	LUMBER STORAGE	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D17	OPERATING A TANK VEHICLE	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D18	STORAGE & USE OF FLAMMABLE OR COMBUSTIBLE LIQUIDS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D19	STORAGE & USE OF FLAMMABLE OR COMBUSTIBLE LIQUIDS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D20	WASTE HANDLING - JUNK YARDS AND WASTE YARDS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D21	OVEN, BAKING AND DRYING	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D22	TIRE REBUILDING PLANTS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D23	VEHICLE REPAIR GARAGE - MAJOR	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D24	VEHICLE REPAIR GARAGE - MINOR	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D25	LIMITED SPRAY PAINT	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D26	STATION TANKS - ABOVE GROUND	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D27	STORAGE AND USE OF BATTERY SYSTEMS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D28	HAZARDOUS MATERIALS - CRYOGENIC	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D29	USE OF REFRIGERATION EQUIPMENT	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D30	DRY CLEANING PLANT	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D31	HAZARDOUS MATERIALS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D32	STORAGE OF COMBUSTIBLE MATERIALS (HIGH-PILED)	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D33	TIRES - SCRAP STORAGE	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D34	NITROCELLULOSE FILM AND PLASTICS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D35	USE OF ACETYLENE GENERATORS, STORE CALCIUM CARBIDE	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D36	MAINTENANCE OF FIREFIGHTER AIR SYSTEM	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
D37	COMBUSTIBLE DUST PRODUCING OPERATIONS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D38	FRUIT AND CROP RIPENING	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D39	HOT WORK OPERATIONS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D40	LIQUID/GAS VEHICLE EQUIP, ASSEMBLY BUILDING	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D41	AMUSEMENT BUILDINGS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D42	COVERED MALL BUILDINGS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D43	PYROXYLIN PLASTICS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
D44	ROOFTOP HELIPORTS	\$359.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT
H03	RETAIL MKTS W/O PREP (UNDER 5,001)	\$666.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H04	RETAIL MKTS W/O PREP (5,001 - 10,000)	\$871.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H05	RETAIL MKTS W/O PREP (10,001 - 20,000)	\$1,084.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H06	RETAIL MKTS W/O PREP (OVER 20,000)	\$1,314.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H07	RETAIL FOOD MARKET W/FOOD PREP. LT 5001 SQFT	\$713.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H08	RETAIL FOOD MARKET W/FOOD PREP 10,001 - 20,000 SQFT	\$1,123.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H09	RETAIL FOOD MARKET W/FOOD PREP 5,001 - 10,000 SQFT	\$924.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H14	CERTIFIED FARMERS MARKETS	\$1,069.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H15	WHOLESALE FOOD MARKETS W/RETAIL	\$713.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H16	WHOLESALE FOOD MARKETS W/RETAIL	\$713.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H17	WHOLESALE FOOD MARKETS W/RETAIL	\$713.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H18	WHOLESALE FOOD MARKETS W/RETAIL	\$713.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H19	WHOLESALE FOOD MARKETS W/RETAIL	\$713.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H21	WHOLESALE FOOD MARKETS W/RETAIL	\$713.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H22	FOOD MANUFACTURING/PROCESSING	\$735.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H24	RESTAURANT LESS THAN 1,000 SQFT	\$904.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H25	RESTAURANT 1,000 - 2,000 SQFT	\$1,192.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H26	RESTAURANT GREATER THAN 2,000 SQFT	\$1,365.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H28	TAKE-OUT ESTABLISHMENT	\$1,082.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H29	FAST FOOD ESTABLISHMENT	\$1,224.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H30	CATERING FACILITY	\$1,054.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H31	TOBACCO SALES W/O BOA SURCHARGE	\$315.00	\$ -	\$51.00	\$ -		DEPT OF PUBLIC HEALTH
H32	TEMPORARY FACILITY	\$181.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H33	COMMISSARY	\$1,027.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H34	CATERER RETAIL FOOD VEHICLES	\$442.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H36	STADIUM CONCESSION	\$730.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H37	BED AND BREAKFAST ESTABLISHMENT	\$1,159.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H38	BOARDING HOUSE	\$291.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H40	HOSPITAL KITCHEN	\$1,091.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H42	PET SHOP - OVERNIGHT	\$191.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
H43	PET HOSPITAL - OVERNIGHT	\$191.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H44	DOG KENNEL - OVERNIGHT	\$191.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H46	AUTO LAUNDRY MECH/PAY-TO-OPERATE WASHING/DYEING	\$47.00	\$13.00	\$ -	\$ -	MACHINE(S)	DEPT OF PUBLIC HEALTH
H48	WASH LAUNDRY	\$229.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H52	VEHICLES FOR TRANSPORTATION OF REFUSE	\$ -	\$3,282.00	\$ -	\$ -	TRUCK(S)	DEPT OF PUBLIC HEALTH
H56	SWIMMING POOLS (YEAR-ROUND)	\$672.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H57	SWIMMING POOLS (SIX-MONTH)	\$611.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H58	WELLS AND WELL WATER	\$ -	\$76.00	\$ -	\$ -	WELL(S)	DEPT OF PUBLIC HEALTH
H59	CROSS CONNECTION TESTER	\$92.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H60	WATER WELLS	\$ -	\$76.00	\$ -	\$ -	WELL(S)	DEPT OF PUBLIC HEALTH
H61	VENDING MACHINES	\$217.00	\$6.00	\$ -	\$ -	MACHINE(S)	DEPT OF PUBLIC HEALTH
H63	LARGE QUANTITY TRANSFER STATION	\$ -	\$30,014.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH
H64	MEDIUM QUANTITY TRANSFER STATION	\$ -	\$10,014.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH
H65	SMALL QUANTITY TRANSFER STATION	\$ -	\$1,014.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH
H67	MASSAGE ESTABLISHMENT	\$1,263.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H68	GENERAL MASSAGE PRACTITIONER	\$128.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H69	OUTCALL MASSAGE SERVICE	\$318.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H70	SOLO PRACTITIONER MASSAGE ESTABLISHMENT	\$623.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H72	MEDICAL CANNABIS DISPENSARY	\$4,354.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H73	DEEMED APPROVED OFF-SALE ALCOHOL USE	\$264.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H74	CATERER	\$387.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H75	MOBILE FOOD FACILITY 1	\$200.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H76	MOBILE FOOD FACILITY 2	\$200.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H77	MOBILE FOOD FACILITY 3	\$200.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H78	MOBILE FOOD FACILITY 4	\$801.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H79	MOBILE FOOD FACILITY 5	\$801.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H80	SUPERMARKETS W/2-3 FOOD PREP	\$1,430.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H81	SUPERMARKETS W/4+ FOOD PREP	\$1,589.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H83	SUPERMARKETS W/1 FOOD PREP	\$1,271.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H84	EMPLOYEE CAFETERIAS W/FOOD PREP	\$1,059.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H85	EMPLOYEE CAFETERIAS W/O FOOD PREP	\$688.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H86	BARS/TAVERNS W/O FOOD PREP	\$772.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H87	BARS/TAVERNS W/FOOD PREP	\$978.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H88	RETAIL BAKERIES WITH FOOD PREP	\$1,327.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H89	RETAIL BAKERIES W/O FOOD PREP	\$774.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H90	SCHOOL CAFETERIAS (PRIVATE W/O FOOD PREP)	\$351.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H91	SCHOOL CAFETERIAS (PRIVATE W/FOOD PREP)	\$542.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
H92	FARM STANDS	\$318.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H93	ONSITE NON-POTABLE WATER SYSTEMS - RAINWATER	\$487.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H94	ONSITE NON-POTABLE WATER SYSTEMS - NSF 350	\$958.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H95	ONSITE NON-POTABLE WATER SYS - FOUNDATION DRAINAGE	\$1,431.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H96	ONSITE NON-POTABLE WATER SYSTEMS - GRAYWATER	\$1,431.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H97	ONSITE NON-POTABLE WATER SYSTEMS - BLACKWATER	\$1,902.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H98	COTTAGE FOOD KITCHEN - TIER A (DIRECT SALES)	\$100.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
H99	COTTAGE FOOD KITCHEN - TIER B (INDIRECT SALES)	\$350.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER A (0-20)*	\$415.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER B (21-29)*	\$487.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER C (30-39)*	\$599.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER D (40-49)*	\$739.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER E (50-59)*	\$970.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER F ( 60-99)*	\$1,119.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER G (100-149)*	\$1,206.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER H (150-175)*	\$1,358.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
HHH	HEALTHY HOUSING HOTELS TIER I (176+)*	\$1,518.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH
J01	BODY ART ESTABLISHMENT	\$1,413.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
J02	BODY ART PRACTITIONER	\$103.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH
P02	DRIVERLESS AUTO RENT	\$574.90	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P07	PHOTOGRAPHER, PUBLIC PLACE - OWNER	\$286.88	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P08	PHOTOGRAPHIC SOLICITOR - OWNER	\$240.76	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P12	BILLIARD PARLOR	\$188.00	\$18.00	\$4.00	\$ -	TABLE(S)	ENTERTAINMENT COMM.
P13	PHOTOGRAPHER, PUBLIC PLACE - SOLICITOR	\$139.51	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P19	AUTO WRECKER	\$615.39	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P20	PUBLIC BATH HOUSE	\$555.77	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P21	EXTENDED HOURS	\$629.00	\$ -	\$4.00	\$ -		ENTERTAINMENT COMM.
P22	DANCE HALL KEEPER	\$531.00	\$ -	\$4.00	\$ -		ENTERTAINMENT COMM.
P23	PLACES OF ENTERTAINMENT	\$605.00	\$ -	\$4.00	\$ -		ENTERTAINMENT COMM.
P25	PAWNBROKER	\$670.52	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P30	PEDDLER - NONFOOD	\$239.63	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P35	ESCORT SERVICE OWNER	\$642.40	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P36	ESCORT SERVICE EMPLOYEE	\$114.76	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P42	PEDDLER EMPLOYEE	\$97.88	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P43	TOW CAR DRIVER	\$86.63	\$ -	\$26.50	\$5.00		POLICE DEPARTMENT
P48	VALET PARKING - FIXED LOCATION	\$356.64	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P49	VALET PARKING - ANNUAL SPECIAL EVENT	\$240.76	\$ -	\$26.50	\$ -		POLICE DEPARTMENT



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT
P51	TOW CAR FIRM	\$685.15	\$259.71	\$26.50	\$ -	TRUCK(S)	POLICE DEPARTMENT
P54	LIMITED LIVE PERFORMANCE	\$186.00	\$ -	\$4.00	\$ -		ENTERTAINMENT COMM.
P57	ENCOUNTER STUDIO (OWNER)	\$423.02	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P58	ENCOUNTER STUDIO (EMPLOYEE)	\$104.63	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P60	GENERAL SOLICITING AGENTS	\$649.15	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P65	NUDE MODELS IN PUBLIC PHOTOGRAPHIC STUDIO - OWNER	\$237.38	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P66	NUDE MODELS IN PUBLIC PHOTOGRAPHIC STUDIO - EMPLOYEE	\$148.50	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P67	VEHICLE FOR HIRE, NONMOTORIZED	\$240.76	\$ -	\$26.50	\$ -	VEHICLE(S)	POLICE DEPARTMENT
P73	DEALER IN FIREARMS AND/OR AMMUNITION	\$574.90	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
P74	PAWNBROKER NEW / TRANSFER FEE	\$6,211.80	\$ -	\$ -	\$ -		POLICE DEPARTMENT
Q02	TOUR GUIDE: OWNER - BUSES	\$1,001.65	\$ -	\$26.50	\$15.00		POLICE DEPARTMENT
Q03	TOUR GUIDE: OWNER - OTHER MOTORIZED VEHICLES	\$179.62	\$ -	\$26.50	\$15.00		POLICE DEPARTMENT
Q04	TOUR GUIDE: OWNER - BICYCLE/SEGWAY/OTHER MECHANISM	\$179.62	\$ -	\$26.50	\$15.00		POLICE DEPARTMENT
Q05	TOUR GUIDE: OWNER - WALKING	\$179.62	\$ -	\$26.50	\$15.00		POLICE DEPARTMENT
Q06	TOUR GUIDE: EMPLOYEE	\$98.87	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
Q07	MUSEUM	\$148.50	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
Q08	OFF-HELIPORT LANDING SITE (PER DAY)	\$ -	\$91.13	\$26.50	\$ -	LANDING SITE	POLICE DEPARTMENT
Q09	PHOTOGRAPHIC SOLICITOR - EMPLOYEE	\$139.51	\$ -	\$26.50	\$ -		POLICE DEPARTMENT
Q10	POKER	\$410.64	\$ -	\$26.50	\$ -		POLICE DEPARTMENT

\* Please note that the Department of Public Health, Healthy Hotel Program, has changed their annual billing cycle from a March 1 starting date to an April 1 starting date. This will result in a one-time, thirteen month billing cycle, as reflected on your 2018 invoice. If you have any questions, please contact the Healthy Hotel Program at 415-252-3805, or by email at [healthyhousing@sfdph.org](mailto:healthyhousing@sfdph.org)