

Fees Waived Starting in 2026

| DEPARTMENT | CLASS | DESCRIPTION |
|-----------------------|--------|---|
| DEPT OF PUBLIC HEALTH | H03 | RETAIL MKTS W/O PREP (UNDER 5,001) |
| DEPT OF PUBLIC HEALTH | H07 | RETAIL MKTS W/FOOD PREP (UNDER 5,001) |
| DEPT OF PUBLIC HEALTH | H101 | ANNUAL SPECIAL EVENTS FEE - FOOD OPERATOR (LOW POTENTIAL HAZARD) |
| DEPT OF PUBLIC HEALTH | H102 | ANNUAL SPECIAL EVENTS FEE - FOOD OPERATOR (HIGH POTENTIAL HAZARD) |
| DEPT OF PUBLIC HEALTH | H24 | RESTAURANT - UNDER 1,000 SQFT |
| DEPT OF PUBLIC HEALTH | H25 | RESTAURANT 1,000 - 2,000 SQFT |
| DEPT OF PUBLIC HEALTH | H26 | RESTAURANT - OVER 2,000 SQFT |
| DEPT OF PUBLIC HEALTH | H28 | TAKE-OUTS |
| DEPT OF PUBLIC HEALTH | H29 | FAST FOOD OUTLETS |
| DEPT OF PUBLIC HEALTH | H30 | CATERING FACILITIES |
| DEPT OF PUBLIC HEALTH | H59 | BACKFLOW PREVENTION ASSEMBLY TESTER |
| DEPT OF PUBLIC HEALTH | H70 | SOLO MASSAGE ESTABLISHMENT |
| DEPT OF PUBLIC HEALTH | H74 | CATERER |
| DEPT OF PUBLIC HEALTH | H75 | MOBILE FOOD FACILITY 1 |
| DEPT OF PUBLIC HEALTH | H76 | MOBILE FOOD FACILITY 2 |
| DEPT OF PUBLIC HEALTH | H77 | MOBILE FOOD FACILITY 3 |
| DEPT OF PUBLIC HEALTH | H78 | MOBILE FOOD FACILITY 4 |
| DEPT OF PUBLIC HEALTH | H79 | MOBILE FOOD FACILITY 5 |
| DEPT OF PUBLIC HEALTH | H86 | BARS/TAVERNS W/O FOOD PREP |
| DEPT OF PUBLIC HEALTH | H87 | BARS/TAVERNS WITH FOOD PREP |
| DEPT OF PUBLIC HEALTH | H88 | RETAIL BAKERIES WITH FOOD PREP |
| DEPT OF PUBLIC HEALTH | H89 | RETAIL BAKERIES W/O FOOD PREP |
| DEPT OF PUBLIC HEALTH | J01 | TATTOO & PIERCING FACILITIES |
| DEPT OF PUBLIC HEALTH | J07 | CATERING FACILITY/NO COOKING |
| DEPT OF PUBLIC HEALTH | P0S01 | POINT OF SALE STATION |
| DEPT OF PUBLIC HEALTH | POSLOC | WEIGHTS & MEASURES LOCATION FEE |
| DEPT OF PUBLIC HEALTH | WM12 | TAXIMETERS |
| DEPT OF PUBLIC HEALTH | WM18 | COMPUTING SCALE |
| DEPT OF PUBLIC HEALTH | WM19 | COUNTER SCALE |
| DEPT OF PUBLIC HEALTH | WM30 | COUNTER/OTHER LESS THAN 100LBS |
| DEPT OF PUBLIC HEALTH | WMLOC | WEIGHTS & MEASURES LOCATION FEE |
| ENTERTAINMENT COMM. | A02 | FIXED PLACE OUTDOOR AMPLIFIED SOUND PERMIT |
| ENTERTAINMENT COMM. | A45 | MECHANICAL AMUSEMENT DEVICE |
| ENTERTAINMENT COMM. | | ADDITIONAL MACHINE (MECHANICAL AMUSEMENT) |
| ENTERTAINMENT COMM. | P12 | BILLIARD PARLOR |
| ENTERTAINMENT COMM. | | ADDITIONAL (BILLIARD) TABLES |

| ENTERTAINMENT COMM. | P21 | EXTENDED HOURS |
|---------------------|---------|---|
| ENTERTAINMENT COMM. | P22 | DANCE HALL KEEPER |
| ENTERTAINMENT COMM. | P23 | PLACE OF ENTERTAINMENT |
| ENTERTAINMENT COMM. | P54 | LIMITED LIVE PERFORMANCE |
| FIRE DEPARTMENT | D04 | PLACES OF PUBLIC ASSEMBLY & OPEN-AIR ASSEMBLY |
| FIRE DEPARTMENT | D15 | MOVIE / PLACE OF ASSEMBLY THEATRE |
| FIRE DEPARTMENT | D21 | OVEN, BAKING AND DRYING |
| FIRE DEPARTMENT | D47 | OPEN FLAME USE |
| SF PUBLIC WORKS | PW MFF | PW MOBILE FOOD |
| SF PUBLIC WORKS | PW MFF2 | PW MOBILE FOOD (TWO) |
| SF PUBLIC WORKS | | TABLES AND CHAIRS |
| SF PUBLIC WORKS | | MERCHANDISE DISPLAY |