



Table of License Fees for the Period Covering 4/1/2019 - 3/31/2020

| CLASS | DESCRIPTION | FLAT RATE | UNIT RATE | SURCHARGE | MISC. FEE | UNIT TYPE | DEPARTMENT |
|-------|---|-----------|-----------|-----------|-----------|------------|-----------------------|
| A02 | FIXED PLACE AMPLIFIED SOUND PERMIT | \$ 583.00 | \$ - | \$ 4.00 | \$ - | | ENTERTAINMENT COMM. |
| A45 | MECHANICAL AMUSEMENT DEVICE (11 OR MORE) | \$ 367.00 | \$ - | \$ 4.00 | \$ - | MACHINE(S) | ENTERTAINMENT COMM. |
| C01 | RENEWAL OF COMMERCIAL DOG WALKER - EMPLOYEE | \$ 114.00 | \$ - | \$ - | \$ - | | ANIMAL CARE & CONTROL |
| C02 | RENEWAL OF COMMERCIAL DOG WALKER - OWNER | \$ 114.00 | \$ - | \$ - | \$ - | | ANIMAL CARE & CONTROL |
| D01 | FUMIGATION AND FOGGING | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D02 | STORAGE & USE OF LIQUEFIED GASES & COMPRESSED GASES | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D03 | PORTABLE CONTAINERS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D04 | PLACES OF PUBLIC ASSEMBLY & OPEN-AIR ASSEMBLY | \$ 589.00 | \$ - | \$ - | \$ - | PERSONS | FIRE DEPARTMENT |
| D05 | STORAGE OF CERTAIN COMBUSTIBLE MATERIALS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D06 | PROCESSING OF MAGNESIUM | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D07 | HAZARDOUS MATERIALS STORAGE - ABOVE GROUND | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D08 | STATION TANKS - UNDERGROUND | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D09 | CARNIVAL AND FAIR OPERATIONS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D10 | APPLICATION OF FLAMMABLE FINISHES | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D13 | MOTOR FUEL DISPENSING FACILITIES | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D14 | SELF-SERVICE MOTOR FUEL DISPENSING FACILITIES | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D15 | MOVIE / ASSEMBLY THEATRE | \$ 589.00 | \$ - | \$ - | \$ - | SEATS | FIRE DEPARTMENT |
| D16 | LUMBER STORAGE | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D17 | OPERATING A TANK VEHICLE | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D18 | STORAGE & USE OF FLAMMABLE OR COMBUSTIBLE LIQUIDS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D19 | STORAGE & USE OF FLAMMABLE OR COMBUSTIBLE LIQUIDS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D20 | WASTE HANDLING - JUNK YARDS AND WASTE YARDS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D21 | OVEN, BAKING AND DRYING | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D22 | TIRE REBUILDING PLANTS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D23 | VEHICLE REPAIR GARAGE - MAJOR | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D24 | VEHICLE REPAIR GARAGE - MINOR | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D25 | LIMITED SPRAY PAINT | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D26 | STATION TANKS - ABOVE GROUND | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D27 | STORAGE AND USE OF BATTERY SYSTEMS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D28 | HAZARDOUS MATERIALS - CRYOGENIC | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D29 | USE OF REFRIGERATION EQUIPMENT | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D30 | DRY CLEANING PLANT | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D31 | HAZARDOUS MATERIALS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D32 | STORAGE OF COMBUSTIBLE MATERIALS (HIGH-PILED) | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D33 | TIRES - SCRAP STORAGE | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D34 | NITROCELLULOSE FILM AND PLASTICS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D35 | USE OF ACETYLENE GENERATORS, STORE CALCIUM CARBIDE | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |



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| CLASS | DESCRIPTION | FLAT RATE | UNIT RATE | SURCHARGE | MISC. FEE | UNIT TYPE | DEPARTMENT |
|-------|---|-------------|-----------|-----------|-----------|-----------|-----------------------|
| D36 | MAINTENANCE OF FIREFIGHTER AIR SYSTEM | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D37 | COMBUSTIBLE DUST PRODUCING OPERATIONS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D38 | FRUIT AND CROP RIPENING | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D39 | HOT WORK OPERATIONS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D40 | LIQUID/GAS VEHICLE EQUIP, ASSEMBLY BUILDING | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D41 | AMUSEMENT BUILDINGS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D42 | COVERED MALL BUILDINGS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D43 | PYROXYLIN PLASTICS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D44 | ROOFTOP HELIPORTS | \$ 359.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D45 | CANNABIS PROCESSING | \$ 389.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D46 | CANNABIS CULTIVATION | \$ 389.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D47 | OPEN FLAME USE | \$ 389.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D48 | MOBILE FUEL DISPENSING LOCATION | \$ 389.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| D49 | MOBILE FUEL DISPENSING OPERATION | \$ 389.00 | \$ - | \$ - | \$ - | | FIRE DEPARTMENT |
| H03 | RETAIL MKTS W/O PREP (UNDER 5,001) | \$ 666.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H04 | RETAIL MKTS W/O PREP (5,001 - 10,000) | \$ 871.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H05 | RETAIL MKTS W/O PREP (10,001 - 20,000) | \$ 1,084.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H06 | RETAIL MKTS W/O PREP (OVER 20,000) | \$ 1,314.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H07 | RETAIL MKTS W/FOOD PREP (UNDER 5,001) | \$ 713.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H08 | RETAIL MKTS W/FOOD PREP (10,001 - 20,000) | \$ 1,123.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H09 | RETAIL MKTS W/FOOD PREP (5,001 - 10,000) | \$ 924.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H14 | CERTIFIED FARMERS MARKETS | \$ 1,069.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H15 | WHOLESALE FOOD MARKETS | \$ 713.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H16 | WHOLESALE FOOD MARKETS | \$ 713.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H17 | WHOLESALE FOOD MARKETS | \$ 713.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H18 | WHOLESALE FOOD MARKETS | \$ 713.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H19 | WHOLESALE FOOD MARKETS | \$ 713.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H21 | WHOLESALE FOOD MARKETS | \$ 713.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H22 | FOOD MANUFACTURING/PROCESSING | \$ 735.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H23 | FOOD PREPARATION & SERVICE ESTABLISHMENT EXEMPT | \$ - | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H24 | RESTAURANT - UNDER 1,000 SQFT | \$ 904.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H25 | RESTAURANT 1,000 - 2,000 SQFT | \$ 1,192.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H26 | RESTAURANT - OVER 2,000 SQFT | \$ 1,365.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H28 | TAKE-OUTS | \$ 1,082.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H29 | FAST FOOD OUTLETS | \$ 1,224.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H30 | CATERING FACILITIES | \$ 1,054.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H31 | TOBACCO SALES -ANNUAL LICENSE FEE | \$ 346.00 | \$ - | \$ 51.00 | \$ - | | DEPT OF PUBLIC HEALTH |



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| H32 | TEMPORARY FACILITY | \$ 181.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H33 | COMMISSARIES | \$ 1,027.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H34 | PUSHCARTS (RETAIL FOOD VEHICLE) | \$ 442.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H36 | STADIUM CONCESSIONS (PERM) | \$ 730.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H37 | BED AND BREAKFAST | \$ 1,159.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H38 | BOARDING HOUSES | \$ 291.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H40 | HOSPITAL KITCHENES | \$ 1,091.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H42 | PET SHOP - OVERNIGHT | \$ 191.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H43 | PET HOSPITAL - OVERNIGHT | \$ 191.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H44 | DOG KENNEL - OVERNIGHT | \$ 191.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H46 | AUTOMATIC LAUNDRY - FACILITIES | \$ 47.00 | \$ 13.00 | \$ - | \$ - | MACHINE(S) | DEPT OF PUBLIC HEALTH |
| H48 | WASH LAUNDRIES | \$ 229.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H52 | GARBAGE TRUCK ANNUAL LICENSE (PER VEHICLE) | \$ - | \$ 2,858.00 | \$ - | \$ - | TRUCK(S) | DEPT OF PUBLIC HEALTH |
| H56 | SWIMMING POOLS (YEAR-ROUND) | \$ 672.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H57 | SWIMMING POOLS (SIX-MONTH) | \$ 611.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H58 | WELLS AND WELL WATER | \$ - | \$ 76.00 | \$ - | \$ - | WELL(S) | DEPT OF PUBLIC HEALTH |
| H59 | BACKFLOW PREVENTION ASSEMBLY TESTER | \$ 92.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H60 | MONITORING WELLS | \$ - | \$ 76.00 | \$ - | \$ - | WELL(S) | DEPT OF PUBLIC HEALTH |
| H61 | VENDING MACHINES - COMPANIES | \$ 217.00 | \$ 6.00 | \$ - | \$ - | MACHINE(S) | DEPT OF PUBLIC HEALTH |
| H63 | LARGE TRANSFER STATIONS | \$ - | \$ 30,014.00 | \$ - | \$ - | STATIONS | DEPT OF PUBLIC HEALTH |
| H64 | MEDIUM TRANSFER STATIONS | \$ - | \$ 10,014.00 | \$ - | \$ - | STATIONS | DEPT OF PUBLIC HEALTH |
| H65 | SMALL TRANSFER STATIONS | \$ - | \$ 1,014.00 | \$ - | \$ - | STATIONS | DEPT OF PUBLIC HEALTH |
| H67 | MASSAGE ESTABLISHMENT | \$ 1,389.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H68 | GENERAL MASSAGE PRACTITIONER | \$ 141.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H69 | OUTCALL MASSAGE SERVICE | \$ 350.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H70 | SOLO MASSAGE ESTABLISHMENT | \$ 686.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H72 | MEDICAL CANNABIS DISPENSARY | \$ 4,354.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H73 | DEEMED APPROVED OFF-SALE ALCOHOL USE | \$ 272.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H74 | CATERER | \$ 387.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H75 | MOBILE FOOD FACILITY 1 | \$ 200.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H76 | MOBILE FOOD FACILITY 2 | \$ 200.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H77 | MOBILE FOOD FACILITY 3 | \$ 200.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H78 | MOBILE FOOD FACILITY 4 | \$ 801.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |



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|-------|---|-------------|-----------|-----------|-----------|-----------|-----------------------|
| H79 | MOBILE FOOD FACILITY 5 | \$ 801.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H80 | SUPERMARKETS W/2-3 FOOD PREP | \$ 1,430.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H81 | SUPERMARKETS W/4+ FOOD PREP | \$ 1,589.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H83 | SUPERMARKETS LESS THAN 20,000 SQFT W/1 FOOD PREP | \$ 1,271.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H84 | EMPLOYEE CAFETERIAS W/FOOD PREP | \$ 1,059.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H85 | EMPLOYEE CAFETERIA LIMITED FOOD PREP | \$ 688.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H86 | BARS/TAVERNS W/O FOOD PREP | \$ 772.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H87 | BARS/TAVERNS W/FOOD PREP | \$ 978.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H88 | RETAIL BAKERIES WITH FOOD PREP | \$ 1,327.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H89 | RETAIL BAKERIES W/O FOOD PREP | \$ 774.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H90 | SCHOOL CAFETERIAS (PRIVATE W/O FOOD PREP) | \$ 351.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H91 | SCHOOL CAFETERIAS (PRIVATE W/FOOD PREP) | \$ 542.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H93 | RAINWATER | \$ 487.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H94 | NON BLACK WATER | \$ 958.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H95 | FOUNDATION DRAINAGE | \$ 1,431.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H96 | GREYWATER | \$ 1,431.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H97 | BLACKWATER | \$ 1,902.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H98 | COTTAGE FOOD OPERATIONS - TIER A (DIRECT SALES) | \$ 137.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| H99 | COTTAGE FOOD OPERATIONS - TIER B (INDIRECT SALES) | \$ 478.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| HHH | HEALTHY HOUSING HOTELS TIER A (LESS THAN 20) | \$ 442.00 | \$ - | \$ - | \$ - | ROOM(S) | DEPT OF PUBLIC HEALTH |
| HHH | HEALTHY HOUSING HOTELS TIER B (20-29) | \$ 515.00 | \$ - | \$ - | \$ - | ROOM(S) | DEPT OF PUBLIC HEALTH |
| HHH | HEALTHY HOUSING HOTELS TIER C (30-39) | \$ 631.00 | \$ - | \$ - | \$ - | ROOM(S) | DEPT OF PUBLIC HEALTH |
| HHH | HEALTHY HOUSING HOTELS TIER D (40-49) | \$ 775.00 | \$ - | \$ - | \$ - | ROOM(S) | DEPT OF PUBLIC HEALTH |
| HHH | HEALTHY HOUSING HOTELS TIER E (50-59) | \$ 1,012.00 | \$ - | \$ - | \$ - | ROOM(S) | DEPT OF PUBLIC HEALTH |
| HHH | HEALTHY HOUSING HOTELS TIER F (60-99) | \$ 1,165.00 | \$ - | \$ - | \$ - | ROOM(S) | DEPT OF PUBLIC HEALTH |
| HHH | HEALTHY HOUSING HOTELS TIER G (100-149) | \$ 1,255.00 | \$ - | \$ - | \$ - | ROOM(S) | DEPT OF PUBLIC HEALTH |
| HHH | HEALTHY HOUSING HOTELS TIER H (150-175) | \$ 1,412.00 | \$ - | \$ - | \$ - | ROOM(S) | DEPT OF PUBLIC HEALTH |
| HHH | HEALTHY HOUSING HOTELS TIER I (MORE THAN 175) | \$ 1,577.00 | \$ - | \$ - | \$ - | ROOM(S) | DEPT OF PUBLIC HEALTH |
| J01 | TATTOO & PIERCING FACILITIES | \$ 1,554.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J02 | TATTOO, BODY PIERCING, PRACTITIONER | \$ 113.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J03 | CANNABIS CONSUMPTION - PREPACKAGED CANNABIS PRODUCTS NO CONSUMPTION | \$ 800.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J04 | CANNABIS CONSUMPTION - CANNABIS SMOKING | \$ 1,200.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J05 | CANNABIS CONSUMPTION - LIMITED PREPARATION OF CANNABIS PRODUCTS | \$ 1,000.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J06 | SKILLED NURSING FACILITIES | \$ 1,258.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |



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|-------|---|-------------|-----------|-----------|-----------|-----------|-----------------------|
| J07 | CATERING FACILITY/NO COOKING | \$ 618.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J08 | COMMISSARY FOR MOBILE FOOD FACILITY SERVICING | \$ 618.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J09 | COOKING SCHOOL | \$ 618.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J10 | HOST FACILITY | \$ 824.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J11 | SHARED KITCHEN COMPLEX LESS THAN 2,000 SQFT | \$ 824.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| J12 | SHARED KITCHEN COMPLEX GREATER THAN 2,000 SQFT | \$ 1,030.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| P02 | DRIVERLESS AUTO RENTAL | \$ 591.80 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P07 | PHOTOGRAPHER, PUBLIC PLACE - OWNER | \$ 295.32 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P08 | PHOTOGRAPHIC SOLICITOR - OWNER | \$ 247.83 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P12 | BILLIARD PARLOR | \$ 194.00 | \$ 18.00 | \$ 4.00 | \$ - | TABLE(S) | ENTERTAINMENT COMM. |
| P13 | PHOTOGRAPHER, PUBLIC PLACE - SOLICITOR | \$ 143.61 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P19 | AUTO WRECKER | \$ 633.48 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P20 | PUBLIC BATH HOUSE | \$ 572.11 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P21 | EXTENDED HOURS | \$ 646.00 | \$ - | \$ 4.00 | \$ - | | ENTERTAINMENT COMM. |
| P22 | DANCE HALL KEEPER | \$ 545.00 | \$ - | \$ 4.00 | \$ - | | ENTERTAINMENT COMM. |
| P23 | PLACES OF ENTERTAINMENT | \$ 622.00 | \$ - | \$ 4.00 | \$ - | | ENTERTAINMENT COMM. |
| P25 | PAWNBROKER | \$ 690.24 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P30 | PEDDLER - NONFOOD | \$ 246.68 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P35 | ESCORT SERVICE OWNER | \$ 661.28 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P36 | ESCORT SERVICE EMPLOYEE | \$ 118.13 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P42 | PEDDLER EMPLOYEE | \$ 100.76 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P43 | TOW CAR DRIVER | \$ 89.18 | \$ - | \$ 26.50 | \$ 5.00 | | POLICE DEPARTMENT |
| P48 | VALET PARKING - FIXED LOCATION | \$ 367.12 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P49 | VALET PARKING - ANNUAL SPECIAL EVENT | \$ 247.83 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P51 | TOW CAR FIRM - FIRST TOW TRUCK | \$ 705.29 | \$ 259.71 | \$ 26.50 | \$ - | TRUCK(S) | POLICE DEPARTMENT |
| P54 | LIMITED LIVE PERFORMANCE | \$ 191.00 | \$ - | \$ 4.00 | \$ - | | ENTERTAINMENT COMM. |
| P55 | ITINERANT SHOW - PER CONSESSION PER DAY | \$ - | \$ 73.00 | \$ - | \$ - | | ENTERTAINMENT COMM. |
| P56 | MASKED BALL - PER DAY | \$ - | \$ 308.00 | \$ - | \$ - | | ENTERTAINMENT COMM. |
| P57 | ENCOUNTER STUDIO (OWNER) | \$ 435.45 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P58 | ENCOUNTER STUDIO (EMPLOYEE) | \$ 107.71 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P60 | GENERAL SOLICITING AGENTS | \$ 668.23 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P65 | NUDE MODELS IN PUBLIC PHOTOGRAPHIC STUDIO - OWNER | \$ 244.36 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |



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| P66 | NUDE MODELS IN PUBLIC PHOTOGRAPHIC STUDIO - EMPLOYEE | \$ 152.87 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P67 | VEHICLE FOR HIRE, NONMOTORIZED | \$ 247.83 | \$ - | \$ 26.50 | \$ - | VEHICLE(S) | POLICE DEPARTMENT |
| P73 | DEALER IN FIREARMS AND/OR AMMUNITION | \$ 591.80 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| P74 | PAWNBROKER NEW / TRANSFER FEE | \$ 6,394.43 | \$ - | \$ - | \$ - | | POLICE DEPARTMENT |
| POS01 | POINT OF SALES | \$ - | \$ 14.00 | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| POSLOC | POINT OF SALES LOCATION FEE | \$ 75.00 | | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| Q02 | TOUR GUIDE: OWNER - BUSES | \$ 1,031.10 | \$ - | \$ 26.50 | \$ 15.00 | | POLICE DEPARTMENT |
| Q03 | TOUR GUIDE: OWNER - OTHER MOTORIZED VEHICLES | \$ 184.91 | \$ - | \$ 26.50 | \$ 15.00 | | POLICE DEPARTMENT |
| Q04 | TOUR GUIDE: OWNER - BICYCLE/SEGWAY/OTHER MECHANISM | \$ 184.91 | \$ - | \$ 26.50 | \$ 15.00 | | POLICE DEPARTMENT |
| Q05 | TOUR GUIDE: OWNER - WALKING | \$ 184.91 | \$ - | \$ 26.50 | \$ 15.00 | | POLICE DEPARTMENT |
| Q06 | TOUR GUIDE: EMPLOYEE | \$ 101.78 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| Q07 | MUSEUM | \$ 152.87 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| Q08 | OFF-HELIPORT LANDING SITE (PER DAY) | \$ - | \$ 93.81 | \$ 26.50 | \$ - | LANDING SITE | POLICE DEPARTMENT |
| Q09 | PHOTOGRAPHIC SOLICITOR - EMPLOYEE | \$ 143.61 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| Q10 | POKER | \$ 422.71 | \$ - | \$ 26.50 | \$ - | | POLICE DEPARTMENT |
| WM01 | CNG METERS | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM02 | ELECTRIC SUBMETERS | \$ - | \$3.00 | \$ - | \$0.10 | | DEPT OF PUBLIC HEALTH |
| WM03 | FABRIC, CORDAGE, WIRE MEASURE | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM04 | GREASE & LUBE METERS | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM05 | LIQUIFIED GAS METERS | \$ - | \$185.00 | \$ - | \$8.00 | | DEPT OF PUBLIC HEALTH |
| WM07 | ODOMETERS | \$ - | \$60.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |



Table of License Fees for the Period Covering 4/1/2019 - 3/31/2020

| CLASS | DESCRIPTION | FLAT RATE | UNIT RATE | SURCHARGE | MISC. FEE | UNIT TYPE | DEPARTMENT |
|-------|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------------------|
| WM08 | RETAIL MOTOR FUEL METERS | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM09 | RETAIL METERS | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM10 | RETAIL WATER METERS | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM11 | TANKS (LIQUID TEST) | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM12 | TAXIMETERS | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM13 | VAPOR SUBMETERS | \$ - | \$4.00 | \$ - | \$0.10 | | DEPT OF PUBLIC HEALTH |
| WM14 | VEHICLE METERS | \$ - | \$75.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM15 | WATER SUBMETERS | \$ - | \$2.00 | \$ - | \$0.10 | | DEPT OF PUBLIC HEALTH |
| WM16 | WHOLESALE METERS | \$ - | \$75.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM18 | COMPUTING SCALE | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM19 | COUNTER SCALE | \$ - | \$50.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM20 | CRANE SCALE | \$ - | \$50.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM21 | DORMANT/PORT. PLATFORM SCALE | \$ - | \$150.00 | \$ - | \$8.00 | | DEPT OF PUBLIC HEALTH |
| WM22 | HOPPER AND TANK SCALES | \$ - | \$250.00 | \$ - | \$12.00 | | DEPT OF PUBLIC HEALTH |



Table of License Fees for the Period Covering 4/1/2019 - 3/31/2020

| CLASS | DESCRIPTION | FLAT RATE | UNIT RATE | SURCHARGE | MISC. FEE | UNIT TYPE | DEPARTMENT |
|-------|--|-----------|-----------|-----------|-----------|-----------|-----------------------|
| WM23 | HANGING SCALE | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM24 | LIVESTOCK & ANIMAL SCALE > 10,000 POUNDS | \$ - | \$150.00 | \$ - | \$8.00 | | DEPT OF PUBLIC HEALTH |
| WM25 | MONORAILS & MEAT BEAMS | \$ - | \$50.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM26 | PRESCRIPTION/JEWELERS SCALES | \$ - | \$80.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM27 | RAILWAY SCALES | \$ - | \$250.00 | \$ - | \$12.00 | | DEPT OF PUBLIC HEALTH |
| WM28 | VEHICLE SCALES | \$ - | \$250.00 | \$ - | \$12.00 | | DEPT OF PUBLIC HEALTH |
| WM29 | MISC. WEIGHING DEVICES | \$ - | \$21.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM30 | COUNTER/OTHER LESS THAN 100LBS | \$ - | \$20.00 | \$ - | \$1.10 | | DEPT OF PUBLIC HEALTH |
| WM31 | REINSPECTION FEES | \$ - | \$1.00 | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |
| WMLOC | WEIGHTS & MEASURES LOCATION FEE | \$ 100.00 | \$ - | \$ - | \$ - | | DEPT OF PUBLIC HEALTH |

** Please note that the Department of Public Health, Weights & Measurers (WM) and Point of Sales (POS) Program, have an annual billing cycle with a January 1 starting date. If you have any questions, please contact the W&M and POS Program at 415-252-3884.*