



Table of License Fees for the Period Covering 4/1/2023 - 3/31/2024

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT	SPECIAL PROVISIONS
A02	FIXED PLACE OUTDOOR AMPLIFIED SOUND PERMIT	\$ 282.00	\$ -	\$ 4.00	\$ -		ENTERTAINMENT COMM.	
A45	MECHANICAL AMUSEMENT DEVICE	\$ 416.00	\$ -	\$ 4.00	\$ -	MACHINE(S)	ENTERTAINMENT COMM.	
C01	RENEWAL OF COMMERCIAL DOG WALKER - EMPLOYEE	\$ 133.00	\$ -	\$ -	\$ -		ANIMAL CARE & CONTROL	No prorate
C02	RENEWAL OF COMMERCIAL DOG WALKER - OWNER	\$ 133.00	\$ -	\$ -	\$ -		ANIMAL CARE & CONTROL	
D01	FUMIGATION AND FOGGING	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D02	STORAGE, USE & HANDLING OF COMPRESSED GASES	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D03	STORAGE & USE OF PORTABLE FLAMMABLE/COMBUSTIBLE LIQUID CONTAINERS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D04	PLACES OF PUBLIC ASSEMBLY & OPEN-AIR ASSEMBLY	\$ 601.00	\$ -	\$ -	\$ -	PERSONS	FIRE DEPARTMENT	
D05	STORAGE OF COMBUSTIBLE MATERIALS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D06	PROCESSING OF MAGNESIUM	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D07	BULK STORAGE - ABOVE GROUND	\$ 387.00	\$ -	\$ -	\$ -	TANKS	FIRE DEPARTMENT	
D08	STATION TANKS - UNDERGROUND	\$ 387.00	\$ -	\$ -	\$ -	TANKS	FIRE DEPARTMENT	
D09	CARNIVAL AND FAIR OPERATIONS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D10	APPLICATION OF FLAMMABLE FINISHES	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D13	MOTOR FUEL DISPENSING FACILITIES	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D14	SELF-SERVICE MOTOR FUEL DISPENSING FACILITIES	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D15	MOVIE /PLACE OF ASSEMBLY THEATRE	\$ 601.00	\$ -	\$ -	\$ -	SEATS	FIRE DEPARTMENT	
D16	LUMBER STORAGE	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D17	OPERATING A TANK VEHICLE	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D18	LP-GAS STATIONARY TANKS	\$ 387.00	\$ -	\$ -	\$ -	TANKS	FIRE DEPARTMENT	
D19	STORAGE & USE OF PORTABLE LP-GAS CYLINDERS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D20	WASTE HANDLING - JUNK YARDS AND WASTE YARDS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D21	OVEN, BAKING AND DRYING	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D22	TIRE REBUILDING PLANTS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D23	VEHICLE REPAIR GARAGE - MAJOR	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D24	VEHICLE REPAIR GARAGE - MINOR	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D25	LIMITED SPRAY PAINT	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D26	STATION TANKS - ABOVE GROUND	\$ 387.00	\$ -	\$ -	\$ -	TANKS	FIRE DEPARTMENT	
D27	STORAGE AND USE OF BATTERY SYSTEMS	\$ 387.00	\$ -	\$ -	\$ -	GALLONS	FIRE DEPARTMENT	
D28	HAZARDOUS MATERIALS - CRYOGENIC	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D29	USE OF REFRIGERATION EQUIPMENT	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D30	DRY CLEANING PLANT	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D31	HAZARDOUS MATERIALS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D32	STORAGE OF COMBUSTIBLE MATERIALS (HIGH-PILED)	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D33	TIRES - SCRAP STORAGE	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D34	NITROCELLULOSE FILM AND PLASTICS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D35	USE OF ACETYLENE GENERATORS, CALCIUM CARBIDE STORAGE	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D36	MAINTENANCE OF FIREFIGHTER AIR SYSTEM	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D37	COMBUSTIBLE DUST PRODUCING OPERATIONS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D38	FRUIT AND CROP RIPENING	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D39	HOT WORK OPERATIONS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D40	LIQUID/GAS VEHICLE EQUIP, ASSEMBLY BUILDING	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D41	AMUSEMENT BUILDINGS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D42	COVERED MALL BUILDINGS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D43	PYROXYLIN PLASTICS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D44	ROOFTOP HELIPORTS	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D45	CANNABIS PROCESSING	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D46	CANNABIS CULTIVATION	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D47	OPEN FLAME USE	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D48	MOBILE FUEL DISPENSING LOCATION	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	
D49	MOBILE FUEL DISPENSING OPERATION	\$ 387.00	\$ -	\$ -	\$ -		FIRE DEPARTMENT	



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT	SPECIAL PROVISIONS
H03	RETAIL MKTS W/O PREP (UNDER 5,001)	\$ 742.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H04	RETAIL MKTS W/O PREP (5,001 - 10,000)	\$ 970.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H05	RETAIL MKTS W/O PREP (10,001 - 20,000)	\$ 1,208.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H06	RETAIL MKTS W/O PREP (OVER 20,000)	\$ 1,465.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H07	RETAIL MKTS W/FOOD PREP (UNDER 5,001)	\$ 795.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H08	RETAIL MKTS W/FOOD PREP (10,001 - 20,000)	\$ 1,251.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H09	RETAIL MKTS W/FOOD PREP (5,001 - 10,000)	\$ 1,030.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H14	CERTIFIED FARMERS MARKETS	\$ 1,191.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H15	WHOLESALE FOOD MARKETS	\$ 795.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H17	WHOLESALE FOOD MARKETS	\$ 795.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H18	WHOLESALE FOOD MARKETS	\$ 795.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H21	WHOLESALE FOOD MARKETS	\$ 795.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H22	FOOD MANUFACTURING/PROCESSING	\$ 819.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H23	FOOD PREPARATION & SERVICE ESTABLISHMENT EXEMPT	\$ -	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H24	RESTAURANT - UNDER 1,000 SQFT	\$ 1,007.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H25	RESTAURANT 1,000 - 2,000 SQFT	\$ 1,328.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H26	RESTAURANT - OVER 2,000 SQFT	\$ 1,520.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H28	TAKE-OUTS	\$ 1,205.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H29	FAST FOOD OUTLETS	\$ 1,363.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H30	CATERING FACILITIES	\$ 1,175.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H31	TOBACCO SALES - ANNUAL LICENSE FEE	\$ 383.00	\$ -	\$ 51.00	\$ -		DEPT OF PUBLIC HEALTH	
H32	TEMPORARY FACILITY	\$ 104.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H33	COMMISSARIES	\$ 1,145.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H34	PUSHCARTS (RETAIL FOOD VEHICLE)	\$ 493.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H36	STADIUM CONCESSIONS (PERM)	\$ 814.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H37	BED AND BREAKFAST	\$ 1,291.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H38	BOARDING HOUSES	\$ 324.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H40	HOSPITAL KITCHENES	\$ 1,216.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H42	PET SHOP - OVERNIGHT	\$ 214.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H43	PET HOSPITAL - OVERNIGHT	\$ 214.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H44	DOG KENNEL - OVERNIGHT	\$ 214.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H46	AUTOMATIC LAUNDRY - FACILITIES	\$ 53.00	\$ 14.00	\$ -	\$ -	MACHINE(S)	DEPT OF PUBLIC HEALTH	Flat Rate/Unit Rate applied
H48	WASH LAUNDRIES	\$ 255.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H52	GARBAGE TRUCK ANNUAL LICENSE (PER VEHICLE)		\$ 3,184.00	\$ -	\$ -	TRUCK(S)	DEPT OF PUBLIC HEALTH	
H56	SWIMMING POOLS (YEAR-ROUND)	\$ 748.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H57	SWIMMING POOLS (SIX-MONTH)	\$ 680.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H58	WELLS AND WELL WATER		\$ 86.00	\$ -	\$ -	WELL(S)	DEPT OF PUBLIC HEALTH	
H59	BACKFLOW PREVENTION ASSEMBLY TESTER	\$ 102.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H60	MONITORING WELLS		\$ 86.00	\$ -	\$ -	WELL(S)	DEPT OF PUBLIC HEALTH	
H61	VENDING MACHINES - COMPANIES	\$ 243.00	\$ -	\$ -	\$ -	MACHINE(S)	DEPT OF PUBLIC HEALTH	applied from Unit 13 on
H63	LARGE TRANSFER STATIONS	\$ -	\$ 33,443.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH	
H64	MEDIUM TRANSFER STATIONS	\$ -	\$ 11,158.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH	
H65	SMALL TRANSFER STATIONS	\$ -	\$ 1,130.00	\$ -	\$ -	STATIONS	DEPT OF PUBLIC HEALTH	
H67	MASSAGE ESTABLISHMENT	\$ 1,389.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H68	GENERAL MASSAGE PRACTITIONER	\$ 146.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H69	OUTCALL MASSAGE SERVICE	\$ 350.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H70	SOLO MASSAGE ESTABLISHMENT	\$ 686.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H72	MEDICAL CANNABIS DISPENSARY	\$ 4,642.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H73	DEEMED APPROVED OFF-SALE ALCOHOL USE	\$ 293.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H74	CATERER	\$ 431.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H75	MOBILE FOOD FACILITY 1	\$ 223.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	



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CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT	SPECIAL PROVISIONS
H76	MOBILE FOOD FACILITY 2	\$ 223.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H77	MOBILE FOOD FACILITY 3	\$ 223.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H78	MOBILE FOOD FACILITY 4	\$ 893.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H79	MOBILE FOOD FACILITY 5	\$ 893.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H80	SUPERMARKETS W/2-3 FOOD PREP	\$ 1,594.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H81	SUPERMARKETS W/4+ FOOD PREP	\$ 1,770.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H83	SUPERMARKETS LESS THAN 20,000 SQFT W/1 FOOD PREP	\$ 1,416.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H84	EMPLOYEE CAFETERIAS W/FOOD PREP	\$ 1,180.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H85	EMPLOYEE CAFETERIA LIMITED FOOD PREP	\$ 767.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H86	BARS/TAVERNS W/O FOOD PREP	\$ 860.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H87	BARS/TAVERNS W/FOOD PREP	\$ 1,089.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H88	RETAIL BAKERIES WITH FOOD PREP	\$ 1,479.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H89	RETAIL BAKERIES W/O FOOD PREP	\$ 863.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H90	SCHOOL CAFETERIAS (PRIVATE W/O FOOD PREP)	\$ 391.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H91	SCHOOL CAFETERIAS (PRIVATE W/FOOD PREP)	\$ 605.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H96	GREYWATER	\$ 2,266.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H97	BLACKWATER	\$ 2,266.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H98	COTTAGE FOOD OPERATIONS - TIER A (DIRECT SALES)	\$ 153.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H99	COTTAGE FOOD OPERATIONS - TIER B (INDIRECT SALES)	\$ 533.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
H100	RAINWATER, STORMWATER & FOUNDATION DRAINAGE	\$ 1,665.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
HHH	HEALTHY HOUSING HOTELS TIER A (LESS THAN 20)	\$ 492.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH	No prorate
HHH	HEALTHY HOUSING HOTELS TIER B (20-29)	\$ 574.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH	No prorate
HHH	HEALTHY HOUSING HOTELS TIER C (30-39)	\$ 703.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH	No prorate
HHH	HEALTHY HOUSING HOTELS TIER D (40-49)	\$ 864.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH	No prorate
HHH	HEALTHY HOUSING HOTELS TIER E (50-59)	\$ 1,128.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH	No prorate
HHH	HEALTHY HOUSING HOTELS TIER F (60-99)	\$ 1,298.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH	No prorate
HHH	HEALTHY HOUSING HOTELS TIER G (100-149)	\$ 1,398.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH	No prorate
HHH	HEALTHY HOUSING HOTELS TIER H (150-175)	\$ 1,573.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH	No prorate
HHH	HEALTHY HOUSING HOTELS TIER I (MORE THAN 175)	\$ 1,757.00	\$ -	\$ -	\$ -	ROOM(S)	DEPT OF PUBLIC HEALTH	No prorate
J01	TATTOO & PIERCING FACILITIES	\$ 1,710.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
J02	TATTOO, BODY PIERCING, PRACTITIONER	\$ 125.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	No prorate
J03	CANNABIS CONSUMPTION - PREPACKAGED CANNABIS PRODUCTS NO CONSUMPTION	\$ 918.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Prorates
J04	CANNABIS CONSUMPTION - CANNABIS SMOKING	\$ 1,338.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Prorates
J05	CANNABIS CONSUMPTION - LIMITED PREPARATION OF CANNABIS PRODUCTS	\$ 1,147.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Prorates
J06	SKILLED NURSING FACILITIES	\$ 1,340.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Per facility. No prorate.
J07	CATERING FACILITY/NO COOKING	\$ 658.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Prorates
J08	COMMISSARY FOR MOBILE FOOD FACILITY SERVICING	\$ 658.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Prorates
J09	COOKING SCHOOL	\$ 658.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Prorates
J10	HOST FACILITY	\$ 878.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Prorates
J11	SHARED KITCHEN COMPLEX LESS THAN 2,000 SQFT	\$ 878.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Prorates
J12	SHARED KITCHEN COMPLEX GREATER THAN 2,000 SQFT	\$ 1,098.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	Prorates
P02	DRIVERLESS AUTO RENTAL	\$ 493.00	\$ -	\$ -	6.00		POLICE DEPARTMENT	
P07	PHOTOGRAPHER, PUBLIC PLACE - OWNER	\$ 335.00	\$ -	\$ -	6.00		POLICE DEPARTMENT	
P08	PHOTOGRAPHIC SOLICITOR - OWNER	\$ 281.00	\$ -	\$ -	6.00		POLICE DEPARTMENT	
P12	BILLIARD PARLOR	\$ 220.00	\$ 21.00	\$ 4.00	\$ -	TABLE(S)	ENTERTAINMENT COMM.	Rate/Each additional also
P13	PHOTOGRAPHER, PUBLIC PLACE - SOLICITOR	\$ 163.00	\$ -	\$ -	6.00		POLICE DEPARTMENT	
P19	AUTO WRECKER	\$ 719.00	\$ -	\$ -	6.00		POLICE DEPARTMENT	
P20	PUBLIC BATH HOUSE	\$ 649.00	\$ -	\$ -	6.00		POLICE DEPARTMENT	
P21	EXTENDED HOURS	\$ 733.00	\$ -	\$ -	4.00		ENTERTAINMENT COMM.	
P22	DANCE HALL KEEPER	\$ 619.00	\$ -	\$ -	4.00		ENTERTAINMENT COMM.	
P23	PLACE OF ENTERTAINMENT	\$ 706.00	\$ -	\$ -	4.00		ENTERTAINMENT COMM.	



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P25	PAWNBROKER	\$ 782.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P35	ESCORT SERVICE OWNER	\$ 750.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P36	ESCORT SERVICE EMPLOYEE	\$ 134.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P43	TOW CAR DRIVER	\$ 101.00	\$ -	\$ 6.00	\$ 5.00		POLICE DEPARTMENT	
P48	VALET PARKING - FIXED LOCATION	\$ 417.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P49	VALET PARKING - ANNUAL SPECIAL EVENT	\$ 281.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P51	TOW CAR FIRM - FIRST TOW TRUCK	\$ 799.00	\$ 314.00	\$ 6.00	\$ -	TRUCK(S)	POLICE DEPARTMENT	1ST Truck issued Flat
P54	LIMITED LIVE PERFORMANCE	\$ 217.00	\$ -	\$ 4.00	\$ -		ENTERTAINMENT COMM.	
P57	ENCOUNTER STUDIO (OWNER)	\$ 494.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P58	ENCOUNTER STUDIO (EMPLOYEE)	\$ 122.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P60	GENERAL SOLICITING AGENT	\$ 174.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P66	NUDE MODELS IN PUBLIC PHOTOGRAPHIC STUDIO - EMPLOYEE	\$ 176.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P67	VEHICLE FOR HIRE, NONMOTORIZED	\$ 281.00	\$ -	\$ 6.00	\$ -	VEHICLE(S)	POLICE DEPARTMENT	
P73	DEALER IN FIREARMS AND/OR AMMUNITION	\$ 670.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
P74	PAWNBROKER NEW / TRANSFER FEE	\$ 6,000.00	\$ -	\$ -	\$ -		POLICE DEPARTMENT	
P75	NUDE MODELS IN PUBLIC PHOTOGRAPHIC STUDIO - OWNER	\$ 719.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
POS01	POINT OF SALE STATION	\$ -	\$ 14.00		\$ -		DEPT OF PUBLIC HEALTH	***Cap amount \$773*** See
POSLOC	POINT OF SALE STATION LOCATION FEE	\$ 75.00			\$ -		DEPT OF PUBLIC HEALTH	No prorate
Q02	TOUR GUIDE: OWNER - BUSES	\$ 1,304.00	\$ -	\$ 6.00	\$ 15.00		POLICE DEPARTMENT	
Q03	TOUR GUIDE: OWNER - OTHER MOTORIZED VEHICLES	\$ 262.00	\$ -	\$ 6.00	\$ 15.00		POLICE DEPARTMENT	
Q04	TOUR GUIDE: OWNER - BICYCLE/SEGWAY/OTHER MECHANISM	\$ 262.00	\$ -	\$ 6.00	\$ 15.00		POLICE DEPARTMENT	
Q05	TOUR GUIDE: OWNER - WALKING	\$ 262.00	\$ -	\$ 6.00	\$ 15.00		POLICE DEPARTMENT	
Q08	OFF-HELIPORT LANDING SITE (PER DAY)	\$ -	\$ 107.00	\$ 6.00	\$ -	LANDING SITE	POLICE DEPARTMENT	
Q09	PHOTOGRAPHIC SOLICITOR - EMPLOYEE	\$ 163.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
Q10	POKER	\$ 480.00	\$ -	\$ 6.00	\$ -		POLICE DEPARTMENT	
WM01	CNG METERS	\$ -	\$ 20.00	\$ -	\$ 16.00		DEPT OF PUBLIC HEALTH	See additional instructions.
WM02	ELECTRIC SUBMETERS	\$ -	\$ 3.00	\$ -	\$ 0.50		DEPT OF PUBLIC HEALTH	See additional instructions.
WM03	FABRIC, CORDAGE, WIRE MEASURE	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	***Cap amount \$1,000***
WM04	GREASE & LUBE METERS	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM05	LIQUIFIED GAS METERS	\$ -	\$ 185.00	\$ -	\$ 16.00		DEPT OF PUBLIC HEALTH	See additional instructions.
WM07	ODOMETERS	\$ -	\$ 60.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	***Cap amount \$340*** See
WM08	RETAIL MOTOR FUEL METERS	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	***Cap amount \$1,000***
WM09	RETAIL METERS	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	***Cap amount \$1,000***
WM10	RETAIL WATER METERS	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	***Cap amount \$1,000***
WM11	TANKS (LIQUID TEST)	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM12	TAXIMETERS	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM13	VAPOR SUBMETERS	\$ -	\$ 4.00	\$ -	\$ 0.50		DEPT OF PUBLIC HEALTH	See additional instructions.
WM14	VEHICLE METERS	\$ -	\$ 75.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM15	WATER SUBMETERS	\$ -	\$ 2.00	\$ -	\$ 0.50		DEPT OF PUBLIC HEALTH	below.
WM16	WHOLESALE METERS	\$ -	\$ 75.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM18	COMPUTING SCALE	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	***Cap amount \$1,000***
WM19	COUNTER SCALE	\$ -	\$ 50.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM20	CRANE SCALE	\$ -	\$ 50.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM21	DORMANT/PORT. PLATFORM SCALE	\$ -	\$ 150.00	\$ -	\$ 16.00		DEPT OF PUBLIC HEALTH	See additional instructions.
WM22	HOPPER AND TANK SCALES	\$ -	\$ 250.00	\$ -	\$ 24.00		DEPT OF PUBLIC HEALTH	See additional instructions.
WM23	HANGING SCALE	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM24	LIVESTOCK & ANIMAL SCALE > 10,000 POUNDS	\$ -	\$ 150.00	\$ -	\$ 16.00		DEPT OF PUBLIC HEALTH	See additional instructions.
WM25	MONORAILS & MEAT BEAMS	\$ -	\$ 50.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM26	PRESCRIPTION/JEWELERS SCALES	\$ -	\$ 80.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM27	RAILWAY SCALES	\$ -	\$ 250.00	\$ -	\$ 24.00		DEPT OF PUBLIC HEALTH	See additional instructions.



Table of License Fees for the Period Covering 4/1/2023 - 3/31/2024

CLASS	DESCRIPTION	FLAT RATE	UNIT RATE	SURCHARGE	MISC. FEE	UNIT TYPE	DEPARTMENT	SPECIAL PROVISIONS
WM28	VEHICLE SCALES	\$ -	\$ 250.00	\$ -	\$ 24.00		DEPT OF PUBLIC HEALTH	See additional instructions.
WM29	MISC. WEIGHING DEVICES	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	See additional instructions.
WM30	COUNTER/OTHER LESS THAN 100LBS	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	
WM31	REINSPECTION FEES	\$ -	\$ 1.00	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
WM32	MISCELLANEOUS MEASURING DEVICES	\$ -	\$ 20.00	\$ -	\$ 2.20		DEPT OF PUBLIC HEALTH	
WM33	ELECTRIC VEHICLE SUPPLY EQUIPMENT	\$ -	\$ 20.00		\$ 2.20		DEPT OF PUBLIC HEALTH	
WM34	HYDROGEN GAS-MEASURING DEVICE	\$ -	\$ 20.00		\$ 16.00		DEPT OF PUBLIC HEALTH	
WMLOC	WEIGHTS & MEASURES LOCATION FEE	\$ 100.00	\$ -	\$ -	\$ -		DEPT OF PUBLIC HEALTH	
PW DEC	PW - MOBILE FOOD DECALS	\$ 50.00	\$ -	\$ -	\$ -		SF PUBLIC WORKS	***Cap amount \$1,000***
PW MFF	PW MOBILE FOOD	\$ 173.00	\$ -	\$ 9.00	\$ -		SF PUBLIC WORKS	
PW MFF2	PW MOBILE FOOD (TWO)	\$ 346.00	\$ -	\$ 18.00	\$ -		SF PUBLIC WORKS	